



FOOD VENDOR APPLICATION (MAPLE STREET)

FRIDAY OCTOBER 15 - 9:00AM - 5:00PM
SATURDAY OCTOBER 16 - 9:00AM - 5:00PM
SUNDAY OCTOBER 17 - 9:00AM - 4:00PM

Enclosed is an application and Vendor Agreement for the 2010 Bala Cranberry Festival. As in previous years, due to overcrowding and limited electricity and water, **the number of food vendors will be limited**. Acceptance will be determined by products, size of units, and facilities required (electricity and water) and will be chosen from applications received by June 15th. The fee this year is \$40.00 / foot of space. All spots are 10' deep. When measuring your unit include hitches and canopies. Vendors requiring more space than applied for will either be charged for the extra footage or will be asked to leave if the unit will not fit into the space.
Electricity is \$50.00.

Your acceptance as a food vendor will be contingent on

- \$ the type of booth you are operating
- \$ a fully completed Vendor application returned by June 15th
- \$ Full payment (cheques may be post-dated to July 15, 2010)
- \$ A signed Food Vendor Agreement
- \$ Proof of Liability Insurance Coverage
- \$ A photograph of your booth if you have not participated in the festival before
- \$ If you are able to use a generator it would be preferable

Spaces will not be assigned until after June 15th, 2010. Acceptances will be mailed in early July. Applications received after June 15th will be accepted only if space permits. For further information contact balacranberryvendors@live.com

2010



FOOD VENDOR APPLICATION

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SATURDAY OCTOBER 16 - 9:00AM - 5:00PM

SUNDAY OCTOBER 17 - 9:00AM - 4:00PM

COMPANY NAME _____
ADDRESS _____

PHONE _____ POSTAL CODE _____
E-MAIL _____
PRODUCT _____
INSURANCE COMPANY _____
POLICY NUMBER _____ EXPIRY DATE _____

FEES: MAPLE STREET \$40.00 /foot ELECTRICITY \$50.00

Do you need electricity _____ or do you use a generator _____? As electricity availability is limited, use of a generator would be helpful. Water hook-ups are limited but water is available.

As units are parked along the street, measure the length it would take when parked including hitches and canopies at the ends of the unit.

Number of feet required _____

Fee enclosed (\$40.00 X number of feet) _____ Cheques may be post-dated to July 15.

Enclose proof of insurance.

Application deadline is June 15, 2010. Applications received after this date will be considered only if space permits. Make cheques payable to BALA CRANBERRY FESTIVAL..

Send completed application and vendor agreement to

Bala Cranberry Festival

Att: Maple Street Chair

Box 72

Bala ON P0C 1A0



OUTSIDE FOOD VENDOR AGREEMENT

FRIDAY OCTOBER 15 - 9:00AM - 5:00PM
SATURDAY OCTOBER 16 - 9:00AM - 5:00PM
SUNDAY OCTOBER 17 - 9:00AM - 4:00PM

1. All fees are to be paid by July 15, 2010
2. Fee is non-refundable for cancellations after Sept. 1, 2010. Before Sept. 1 a \$50.00 cancellation fee will apply.
3. All booths must be set up and ready to operate by 8:30AM Friday October 15 and maintained with adequate staff during festival hours.
4. Vehicles will not be allowed in pedestrian zones during festival hours.
5. All garbage is to be removed by the vendor.
6. The vendor must carry Liability Insurance (minimum one million dollars) and show proof of such.
7. The sale of weapons, firearms, knives and pornography is strictly forbidden.
8. Cars and vans are not to be parked behind booths during festival hours. **This includes RV's.**
9. Vendors must have enough stock to last for the entire time of the festival.
10. Vendors not complying with the above will be asked to leave and will not be invited back next year.
11. All equipment used by the vendor must meet Canadian Safety Standards.

HOLD HARMLESS AGREEMENT

I, the Lessee shall indemnify and hold harmless the Bala Cranberry Festival, their members, agents and employees from any and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to all operations performed or carried out by lessee, his agents, employees or anyone for whose actions he may be held liable, howsoever caused.

Vendor's Signature

Bala Cranberry Festival Signature